

9. 0 IXDU, bring us quickly (wealth)
 with a
 hundred gifts, with horses, with a
 thousand gifts,
 with cattle and with gold; measure
 unto us
 abundant riches and food; corae? purified
 one, to
 (hear) our praise.

SUETA TL fLXXIII.)

The *EisJii* is PAYITEA of the race of AX&ISA.S ; deity and metre
 as before.

1. (The streams) of the dripping effused (*Sor,ia*)
 Var.-. xxrs.:
 sound together on the jaw (of the sacrifice),¹
 the
 Soma juices flow together to the place of
 sacrifice.
 The powerful (*Soma*) has made the three
 exalted
 worlds for the use (of men and gods);
 the ships -
 of the truthful (*Soma*) satisfy the pious
 worshipper.
2. The mighty (priests) assembled together
 send
 forth (the *Soma*) together; desirous (of
 heaven)
 they drive it to the wave of the river :
 generating
 praise they nourish the precious body of
 INDBA
 with the streams of the exhilarating *Soma*.
3. (The rays of the *Somd*)- having the means of
 purification sit round the voice (of the
 firmament),³

¹ Sayana explains *srafae* as the plank of the Soma
 press
 (*adhuJiavanfz pha1aJ:a*) Tdrieh is the jaw of the
 sacrifice.

⁵ i.e. the four pats for the *Adityaz^ Agrayaiiz**
U7:ffeya azd
DJiTura libations.

- Sayana takes *rdclam* as the voice of the
 firmament (cr

middle world; residing in the Sonia, and cites : "
Soma standetb,
in the firmament; the king *Soma*, sitteth amcn^st
the *Gar-*
d&zrras." *The* voice of the firmament rscans,
apparently,

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